MUNICIPAL DOCKET MAYOR AND BOARD OF ALDERMEN MEETING MARCH 5, 2024 BEGINNING AT 6:00 P.M.

| ALDERMEN | | | | | | | |
|------------------|---------------|------------------|-------------------|---------------|---------------------|-----------------|-------------|
| Mayor | Ward 1 | Ward 2 | Ward 3 | Ward 4 | Ward 5 | Ward 6 | At Large |
| Allen Latimer | Mike Guice | Tommy Bledsoe | Jackie Bostick | Dave Young | LaShonda Johnson | Robby DuPree | Danny Klein |

Meeting Called To Order Invocation: Pledge of Allegiance: Roll Call Mayor Allen Latimer Alderman Johnson Alderman Young

I. Vote on Municipal Docket

II. Consent Agenda

- A. Approval of minutes for February 20, 2024 Mayor and Board of Aldermen meeting.
- B. Acknowledgement and approval of funding/travel expenses for the Legislative Day, Washington DC Horn Lake Representatives Alderman Bostick, Alderman DuPree, and Jim Robinson on May 1-3, 2024, to be paid with hotel/motel tax proceeds, finding that said event promotes the attributes of the City and/or promotes the City's tourism and economic development.
- C. Acknowledgement and acceptance of the following donations to the Animal Shelter: Custom Ink -\$515.00 payment to Snowden Grove Animal Clinic for Vet services; \$50.00 Ben Wilson; \$150.00 Everett Marbry.
- D. Request to approve G. Andrews to attend the 2024 TN Animal Care & Control Conference September 30-October 1 in Gatlinburg, TN.
- E. Request approval for sponsorship of the Palmer Home for Kids Event with a total not to exceed \$800.00, to be paid with hotel/motel tax proceeds, finding that said event/organization promotes the attributes of the City and/or promotes the City's tourism and economic development.
- F. Request to approve S. Boxx to attend the MWPCOA 2024 Annual Conference April 9-11, 2024 in Natchez, MS at a cost not to exceed \$580.00 plus per diem.
- G. Request to appoint S. Boxx as the City of Horn Lake representative on the Keep DeSoto Beautiful committee.
- H. Request to approve payment of Pay Estimate #13 on the Nail Rd. WTP to Phillips Contracting Co. Inc in the amount of \$91,421.70.

- I. Request to hire J. Sprouse as a Certified Firefighter II at \$17.60 per hour plus benefits and an annual stipend of \$1,100.00 (EMT Basic \$500.00, Rope Rescue \$200.00, Confined Space \$200.00, Haz Mat Tech \$200.00) to be effective March 17, 2024.
- J. Request to promote T. Vest to Lieutenant I at a rate of \$21.00 per hour effective March 17, 2024.
- K. Request to promote W Sigurdson to Lieutenant I at a rate of \$21.00 per hour effective March 17, 2024.
- L. Request to promote J. Powell to Lieutenant I/Paramedic at his current rate of pay of \$21.50 per hour effective March 17, 2024.
- M. Request to permit the use of Latimer Lakes Park football complex by The Brothers of Mind Body and Soul dba North Mississippi Road Warriors and Lyons Den Football each Saturday and Sunday from March 9, 2024 to May 25, 2024.
- N. Request to approve the construction of a fence around the playground at Latimer Park by The Fence Company at a cost not to exceed \$19,032.26, being the lowest and best bid received.
- O. Request to hire K. Parker as a seasonal contract worker in the Parks Department at \$10.00 per hour effective March 6, 2024.
- P. Authorize to adjust utility bill individual itemized list for February 2024 in the amount of \$5,357.29 and for any reductions finding the bill was unreasonably increased because of unforeseen circumstances and that the customer did not receive the benefit of the service.
- Q. Approval and acceptance of the special warranty deed and temporary construction and permanent drainage easement in favor of the City, from the DeSoto County, Mississippi, Board of Education for the new animal shelter property.
- R. Request authorization for the Mayor to sign a revised application for Alcohol Countermeasures (154) FY2025 from the Governor's Office of Highway Safety in the amount of \$192,238.68.
- S. Approval of Licensor Estoppel Certificate and Agreement for the benefit of AirSpaces, LLC, K2 Towers III, LLC, and any Lender, in substantially the same form as presented, with such completions, changes, insertions, and modifications as might be approved by the Mayor and/or city attorney.
- T. Declaration of 1.309+- acres located in the northwest corner of the city shop property (tax parcel no. 1087-3500.0-00028.03) as surplus property no longer needed for municipal or related governmental purposes, and approval of the Contract to Exchange Like Property(s) with HLMS Recycling Services, LLC ("HLMS"), in substantially the same form as presented, with such completions, changes, insertions, and modifications as might be approved by the Mayor and/or city attorney, pursuant to Miss. Code Ann. Section 57-7-1, finding the HLMS property to be conveyed to the City to be good and valuable consideration for the 1.309+- acres to be conveyed to HLMS.
- U. Request to purchase office furniture for court room and utility manager office in the amount of \$4,948.36 from office Furniture Warehouse.

III. Claims Docket

IV. Special Guests/ Presentations

A. Lisa Anderson- Horn Lake High School Band Boosters

B. Mary Wims- Special Olympics

V. Planning

VI. New Business

A. Resolution for cleaning private property.

B. Discussion regarding proposed DeSoto County/cities cost-sharing of crime lab technicians.

- VII. Citizen Remarks
- VIII. Mayor / Alderman Correspondence
- IX. Department Head Correspondence
- X. Engineer Correspondence
- XI. City Attorney Correspondence
- XII. Executive Session
 - A. Discussion of personnel matters in the Animal Control Department.
- XIII. Adjourn

March 5, 2024

Be it remembered that the meeting of the Mayor and Board of Aldermen of the City of Horn Lake, Mississippi was held on March 5, 2024 beginning at 6:00 p.m., it being the said time and place for conducting the meeting.

When and where the following were present: Mayor Latimer, Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, Alderman Young, Steven Boxx, Public Works Director, Nikki Pullen, Police Chief, Ron White, Asst. Fire Chief, Andrew Hockensmith, Planning Director, Glenn Andrews, Animal Services Director, Drew Coleman, Parks and Rec Director. Vince Malavasi, City Engineer, Julie Valsamis, Deputy City Clerk, Jim Robinson CAO/City Clerk, and Billy Campbell, City Attorney.

Absent: None.

Order # 03-01-24

Order to approve Municipal Docket

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Municipal Docket as presented.

Said motion was made by Alderman Guice and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 5th day of March, 2024.

Attest:

Mayor

CAO/City Clerk Seal

Order #03-02-24

Order to approve Consent Agenda

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Consent Agenda items A-U with the exception of moving item D to New Business and striking item E.

- A. Approval of minutes for February 20, 2024 Mayor and Board of Aldermen meeting.
- B. Acknowledgement and approval of funding/travel expenses for the Legislative Day, Washington DC Horn Lake Representatives Alderman Bostick, Alderman DuPree, and Jim Robinson on May 1-3, 2024, to be paid with hotel/motel tax proceeds, finding that said event promotes the attributes of the City and/or promotes the City's tourism and economic development.
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- Q. Approval and acceptance of the special warranty deed and temporary construction and permanent drainage easement in favor of the City, from the DeSoto County, Mississippi, Board of Education for the new animal shelter property.
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- U. Request to purchase office furniture for court room and utility manager office in the amount of \$4,948.36 from office Furniture Warehouse.

Said motion was made by Alderman Bostick and seconded by Alderman DuPree. A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None. Absent: None.

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So ordered this 5th day of March 2024.

Mayor

Attest:

CAO/City Clerk Seal

APPROVED ON

FEB 20 2024

DeSoto County Board of Education

Prepared by and After Recording Return to:

Billy C. Campbell, Jr., Esq. (MSB #10636) Hunt Ross & Allen 5740 Getwell Road, Building 2, Suite B Southaven, Mississippi 38672 Phone: (662) 890-9535

INDEXING INSTRUCTIONS: Northeast Quarter of Section 34 and Northwest Quarter of Section 35, Township 1 South, Range 8 West, Horn Lake, DeSoto County, Mississippi.

Grantor's Name and Address:

DeSoto County, Mississippi Board of Education 5 East South Street Hernando, Mississippi 38632 Work: 662-429-5271 Home: N/A Grantee's Name and Address:

City of Horn Lake, Mississippi 3101 Goodman Road Horn Lake, Mississippi 38637 Work: 662-393-6178 Home: N/A

SPECIAL WARRANTY DEED AND TEMPORARY CONSTRUCTION AND PERMANENT DRAINAGE EASEMENT

FOR AND IN CONSIDERATION of the sum of One and no/100 Dollars (\$1.00), cash in hand paid, by the Grantee to the Grantor, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the DESOTO COUNTY, MISSISSIPPI BOARD OF EDUCATION, as Grantor, does hereby grant, bargain, sell, convey, and warrant specially, except as hereinafter set forth, unto CITY OF HORN LAKE, MISSISSIPPI, as Grantee, all of Grantor's right, title, and interest in and to the following described property, together with the improvements, hereditaments and appurtenances thereunto belonging, against the lawful claims of all persons claiming the same by, through, or under the Grantor, but not further or otherwise, located in the County of DeSoto, State of Mississippi, and more particularly described

as follows, to-wit:

See Exhibit "A"

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns, in fee simple

forever, and free from all liens and encumbrances except for the following exceptions:

- 1) Taxes and assessments for subsequent years, which are not yet due and payable;
- Zoning and/or other land use regulations promulgated by federal, state or local governments affecting the use or occupancy of the property, and restrictive covenants, if any;
- Any and all matters shown on the plat(s) of record, including setbacks and easements;
- Any and all matters which would be disclosed by an accurate survey of current date and/or an actual inspection of the property; and
- 5) Easements and rights-of-way for public roads, drainage canals, ditches, pipelines, telephone or electric power lines and any other public or semi-public utilities, and other covenants, easements, or rights-of-way of record.
- 6) Grantor retains all rights to the oil, gas, and other minerals in, on or under the property, together with the right of ingress and egress to and use of the surface of the property to search, explore, and extract said oil, gas, and other minerals.
- 7) The subject property is conveyed to the Grantee for public use to promote and foster the development and improvement of the community of Horn Lake. If the property ceases to be used to serve the public interest of the citizens of Horn Lake, then title to the property shall revert to the Grantor.

ALONG WITH a Temporary Construction and Permanent Drainage Easement on, across,

and/or under the hereinafter described property for the right, privilege, and authority in Grantee's

discretion, to install, construct, excavate, operate, inspect, maintain, repair, replace in whole or in

part, or remove drainage improvements and related appurtenances located in the County of

DeSoto, State of Mississippi, and more particularly described as follows, to-wit:

See Exhibit "B"

The temporary construction easement shall expire and become null and void upon Grantee's completion of the drainage improvements, though thereafter, Grantee does retain the right to inspect, maintain, repair, replace in whole or in part, or remove the drainage improvements and related appurtenances. Grantee shall have the right, but not a duty, to remove trees, shrubs, plants, vegetation, debris, fences, and any other structures or obstructions for the safe, reasonable, and proper exercise of the purpose for which the easement rights are conveyed and accepted, and agrees to use reasonable efforts in exercising such right so as not to unreasonably disturb or interfere with Grantor's property adjacent to the subject drainage easement. Upon or prior to the expiration of the temporary construction easement and after any repair or maintenance is performed on the drainage improvements, the affected ground will be restored by Grantee to substantially the same condition as it existed prior to the work being undertaken, with the exception of the drainage improvements and any such trees, shrubs, plants, vegetation, debris, and/or undergrowth which the Grantee may have removed or cleared.

[remainder of page left blank intentionally]

IN TESTIMONY WHEREOF, witness the signature of the Grantor on this the 20^{+4}

February day of , 2024.

DESOTO COUNTY, MISSISSIPPI BOARD OF EDUCATION

BY: CHARLES BARTON, Board Chairperson

STATE OF MISSISSIPPI COUNTY OF DESOTO

THIS DAY personally appeared before me, the undersigned authority within and for the State and County aforesaid, on this the <u>20</u> day of <u>February</u>, 2024, within my jurisdiction, the within named CHARLES BARTON, who acknowledged that in his capacity as Chairperson of the DeSoto County School Board, as Trustee for the DeSoto County School District, a political subdivision, and for and on behalf of and by authority of DESOTO COUNTY, MISSISSIPPI BOARD OF EDUCATION, he signed, executed, and delivered the above and foregoing Special Warranty Deed on the day and year therein mentioned, and for the purposes therein expressed.

GIVEN under my hand and official seal on this the <u>20</u> day of <u>February</u>, 4. Buth B. Coss 2024.

NOTARY PUBLIC

My Commission Expires:

November 17, 2025



4

APPROVED AND ACCEPTED by the City of Horn Lake, Mississippi

By: ______ALLEN B. LATIMER, MAYOR

ATTEST:

CITY CLERK/DEPUTY CITY CLERK

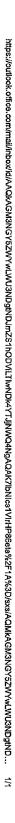
STATE OF MISSISSIPPI COUNTY OF DESOTO

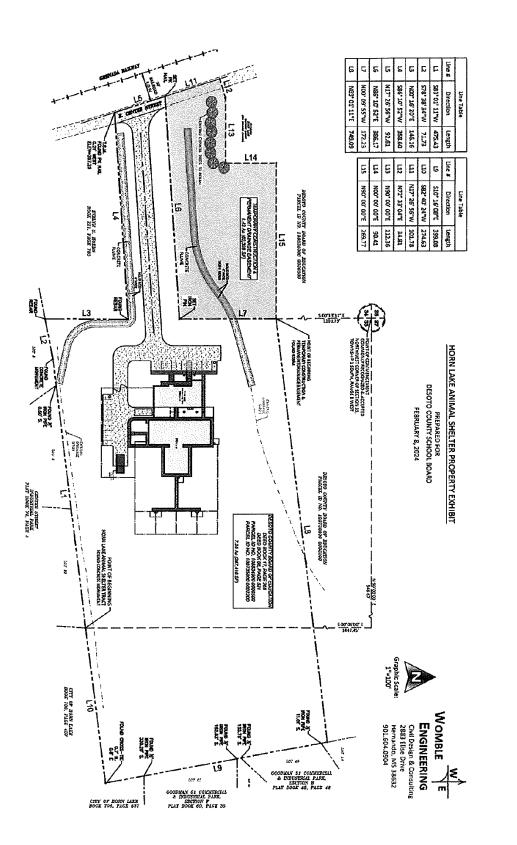
Personally appeared before me, the undersigned authority in and for the said county and state on this day of ______, 2024, within my jurisdiction, the within named Allen B. Latimer and ______, who acknowledged that they are the Mayor and City Clerk/Deputy City Clerk, respectively, of the CITY OF HORN LAKE, MISSISSIPPI, and that in said representative capacity they executed the above and foregoing instrument, after first having been duly authorized so to do.

GIVEN under my hand and official seal on this the _____ day of _____, 2024.

NOTARY PUBLIC

My Commission Expires:





2/20/24, 7:16 AM

Mail - Rob Chase - Outlook

EXHIBIT A

ANIMAL SHELTER PROPERTY DESCRIPTION

A 7.98 (347,416 SQUARE FEET) ACRE PARCEL BEING LOCATED IN THE NORTHWEST AND SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35 AND THE SOUTHEAST QUARTER OF NORTHEAST QUARTER OF SECTION 34, BOTH IN TOWNSHIP 1 SOUTH, RANGE 8 WEST, CITY OF HORN LAKE, DESOTO COUNTY, MISSISSIPPI AND BEING PART OF THE DESOTO COUNTY BOARD OF EDUCATION PROPERTY AS DESCRIBED IN DEED BOOK 17, PAGE 268, DEED BOOK 23, PAGE 39 AND DEED BOOK 68, PAGE 521 IN THE CHANCERY COURT CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI AND BEING INDEXED AS PARCEL NUMBERS 108834000000500 AND 108735000002200 BY THE DESOTO COUNTY TAX MAP AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING ATTHE COMMONLY RECOGNIZED AND ACCEPTED NORTHWEST CORNER OF SECTION 35, TOWNSHIP 1 SOUTH, RANGE8 WEST, IN HORN LAKE, DESOTO COUNTY, MISSISSIPPI AS ESTABLISHED BY THE CENTER STREET INDUSTRIAL PARK PLAT (PLAT BOOK 74, PAGE 4); THENCE NORTH 90° 00' 00" EAST, A DISTANCE OF 546.67 FEETTO A POINT; THENCE SOUTH 00° 00'00" EAST A DISTANCE OF 1447.45 FEET TO A CONCRETE MONUMENT FOUND AT THE NORTHEAST CORNER OF SAID CENTER STREET INDUSTRIAL PARK PLAT; SAID FOUND CONCRETE MONUMENT ALSO BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT;

THENCE ALONG THE NORTH LINE OF SAID PLAT SOUTH 83°01'11" WEST A DISTANCE OF 475.43 FEET TO A CONCRETE MONUMENT, FOUND;

THENCE CONTINUING ALONG SAID NORTH LINE OF SAID PLAT, SOUTH 78° 38' 34" WEST A DISTANCE OF 71.73 FEET TO A REBAR, FOUND AT THE SOUTHEAST CORNER OF THE EVELYN HOBBS TRACT (BOOK 221, PAGE 785);

THENCE ALONG THE EAST LINE OF THE HOBBS TRACT NORTH 00° 16' 20" EAST A DISTANCE OF 146.16 FEET TO A REBAR, FOUND;

THENCE ALONG THE NORTH LINE OF SAID HOBBS TRACT SOUTH 86° 10' 52" WEST A DISTANCE OF 358.60 FEET TO A PK NAIL, FOUND ON THE EAST RIGHT-OF-WAY LINE OF THE GRENADA RAILWAY, LLC; THENCE ALONG SAID EAST LINE OF THE GRENADA RAILWAY, LLC RIGHT-OF-WAY NORTH 17° 26' 56" WEST A DISTANCE OF 92.61 FEET TO A PK NAIL, SET;

THENCE NORTH 86° 10' 52" EAST A DISTANCE OF 386.17 FEET TO AN IRON PIN, SET; THENCE NORTH 00° 09' 55" WEST A DISTANCE OF 172.23 FEET TO A REBAR, FOUND; THENCE NORTH 83° 01' 11" EAST A DISTANCE OF 749.09 FEET TO A POINT ON THE WEST LINE OF THE GOODMAN 51 COMMERCIAL AND INDUSTRIAL SUBDIVISION, SECTION B (PLAT BOOK 45, PAGE 48); THENCE ALONG THE WEST LINE OF SAID SUBDIVISION AND THE WEST LINES OF THE GOODMAN 51 COMMERCIAL AND INDUSTRIAL SUBDIVISION, SECTION F (PLAT BOOK 60, PAGE 35) AND THE CITY OF HORN LAKE PROPERTY (BOOK 706, PAGE 457) SOUTH 10° 16'08" EAST A DISTANCE OF 399.08 FEET TO A CROSSTIE, FOUND (0.7 FEET NORTH & 0.8' EAST);

THENCE ALONG THE NORTH LINE OF SAID CITY OF HORN LAKE TRACT SOUTH 82° 40' 24" WEST A DISTANCE OF 274.63 FEET TO A CONCRETE MONUMENT, FOUND; SAID FOUND CONCRETE MONUMENT BEING THE POINT OF BEGINNING AND CONTAINING 7.98 ACRES (347,416 SQUARE FEET), MORE OR LESS.

BEING SUBJECT TO ALL CODES, REGULATIONS, RESTRICTIONS, EASEMENTS AND RIGHTS-OF-WAY OF RECORD.

EXHIBIT B

TEMPORARY CONSTRUCTION & PERMANENT DRAINAGE EASEMENT DESCRIPTION

A 1.43 ACRE (62,398 SQUARE FEET) TEMPORARY CONSTRUCTION & PERMANENT DRAINAGE EASEMENT BEING LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 1 SOUTH, RANGE 8 WEST, CITY OF HORN LAKE, DESOTO COUNTY, MISSISSIPPI AND BEING PART OF THE DESOTO COUNTY BOARD OF EDUCATION PROPERTY AS DESCRIBED IN DEED BOOK 17, PAGE 268, DEED BOOK 23, PAGE 29 AND DEED BOOK 68, PAGE 521 IN THE CHANCERY COURT CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI AND BEING INDEXED AS PARCEL NUMBERS 108834000 0000500 AND 108735000 0002200 BY THE DESOTO COUNTY TAX MAP AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE COMMONLY RECOGNIZED AND ACCEPTED NORTHEAST CORNER OF SECTION 34, TOWNSHIP 1 SOUTH, RANGE 8 WEST, IN HORN LAKE, DESOTO COUNTY, MISSISSIPPI AS ESTABLISHED BY THE CENTER STREET INDUSTRIAL PARK PLAT (PLAT BOOK 74, PAGE 4); THENCE SOUTH 00° 13' 31" EAST, A DISTANCE OF 1,110.79 FEET TO A FOUND REBAR, SAID FOUND REBAR BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TEMPORARY CONSTRUCTION AND DRAINAGE EASEMENT;

THENCE SOUTH 00° 09' 55" EAST A DISTANCE OF 172.23 FEET TO AN IRON PIN, SET; THENCE SOUTH 86° 10' 52" WEST A DISTANCE OF 386.17 FEET TO A PK NAIL, SET ON THE EAST RIGHT-OF-WAY LINE OF THE GRENADA RAILWAY, LLC; THENCE ALONG SAID EAST LINE OF THE GRENADA RAILWAY RIGHT-OF-WAY NORTH 17° 26' 56" WEST A DISTANCE OF 101.78 FEET TO A POINT; THENCE NORTH 72° 33' 04" EAST A DISTANCE OF 34.81 FEET TO A POINT; THENCE NORTH 90° 00' 00" EAST A DISTANCE OF 112.36 FEET TO A POINT; THENCE NORTH 00° 00' 00" EAST A DISTANCE OF 90.41 FEET TO A POINT; THENCE NORTH 90° 00' 00" EAST A DISTANCE OF 269.77 FEET TO A REBAR, FOUND; SAID FOUND REBAR BEING THE POINT OF BEGINNING AND CONTAINING 1.43 ACRES (62,398 SQUARE FEET), MORE OR LESS.

BEING SUBJECT TO ALL CODES, REGULATIONS, RESTRICTIONS, EASEMENTS AND RIGHTS-OF-WAY OF RECORD.

LICENSOR ESTOPPEL CERTIFICATE AND AGREEMENT (Sugarcoated)

THIS LICENSOR ESTOPPEL CERTIFICATE AND AGREEMENT (this "<u>Agreement</u>") is made as of ______, 2024 by the party identified as "<u>Licensor</u>" on the signature page hereof ("<u>Licensor</u>") for the benefit of AIRSPACES, LLC, a Mississippi limited liability company ("<u>Licensee</u>"), K2 Towers III, LLC, a Delaware limited liability company ("<u>Buyer</u>"), and any Lender (defined below).

<u>RECITALS</u>:

A. Licensee is the lessee of certain real property more particularly described on <u>Exhibit A</u> attached hereto and made a part hereof (the "<u>Premises</u>"), pursuant to that certain Option and License Agreement dated April 1, 2022 (the "<u>License</u>").

B. Pursuant to a Purchase and Sale Agreement dated October 13, 2023 between Licensee, as Seller, and Buyer (the "<u>Purchase Agreement</u>"), Licensee will sell and assign its interest in the License to Buyer, a company with a net worth of more than \$5,000,000 whose primary business is owning and operating communications facilities.

C. In connection with the transfer of the License to Buyer, Licensee and Buyer desire to have Licensor make certain certifications and agreements relating to the License.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged Licensor certifies and agrees as follows:

1. <u>License Estoppel Certificate</u>. Licensor certifies to Licensee, Buyer and any Lender that the following statements are true as of the date hereof:

(a) Licensee is the current licensee under the License (a full copy of which, including all amendments thereto, is annexed as <u>Exhibit B</u>);

(b) The License is in full force and effect, has not been assigned by Licensor to any other party and contains the entire agreement between Licensor and Licensee with respect to the Premises;

(c) The current term of the License commenced on June 30, 2023 and expires on June 29, 2028. Licensee has nine (9) automatic renewal terms of five (5) years each remaining.

(d) The current annual rent due under the License is \$11,400.00 and has been paid through December 31, 2024. An additional \$9,000 annual payment will be due to Licensor for each additional wireless broadband licensee or sublicensee but not for the anchor sublicensee; and

(e) No default exists under the License on the part of Licensee, and, to Licensor's knowledge, no event or condition has occurred or exists which, with notice or the passage of time or both, would constitute a default by Licensee under the License.

2. Licensee Financing: Agreement with Respect to the License. Licensor agrees that:

(a) Any licensee (including Buyer) may subject its interest in the Premises and its interest in the License to a lender (a "Lender") and secure its loan by a mortgage (or deed of trust) lien on such licensee's interest in the License (each, as amended or modified from time to time, a

23567220 v3

"<u>Mortgage</u>") and/or by a collateral assignment of the License (each, as amended or modified from time to time, a "<u>Collateral Assignment</u>"). Upon acquiring the rights of a licensee pursuant to the exercise of its remedies under the Mortgage or Collateral Assignment, Lender will have all of the rights of the licensee under the License, including the right to exercise any renewal option(s) or purchase option(s) set forth in the License, and to assign the License without consent of Licensor.

(b) Licensor as the case may be, will deliver to any Lender (at the address as will be designated in writing to Licensor) a copy of any default notice given by Licensor as the case may be, to a licensee (including Buyer) under the License. No default notice from Licensor to any licensee will be deemed effective as against Lender unless received by Lender.

(c) If any licensee (including Buyer) defaults on any monetary obligations under the License, Licensor will accept a cure thereof by the Lender within thirty (30) days after Lender's receipt of notice of such defaults. For non-monetary defaults, Licensor will not terminate the License for so long as the Lender is diligently pursuing a cure of the default, and if curing such non-monetary default requires possession of the Premises, then Licensor agrees to give the Lender a reasonable time to obtain possession of the Premises and to cure such default.

(d) The License may not be surrendered, cancelled or amended without the prior written consent of the Lender.

(e) If the License is terminated for any reason, or otherwise rejected in bankruptcy, Licensor will enter into a new license with Lender on the same terms as the License, if the Lender pays all past due amounts under the License within 30 days of notice of such termination.

3. <u>Notices</u>. All notices sent to a Lender will be in writing and sent by United States mail postage prepaid or other reputable courier service to the address provided to Licensor for any Lender. The address of the current Lender, if any, is Goldman Sachs Specialty Lending Group, L.P., as agent for itself and the Secured Parties, 2001 Ross Avenue, Suite 2800, Dallas, Texas 75201, Attention: K2 Towers III, LLC Account Manager.

Miscellaneous.

- (a) If this Agreement is inconsistent with the License, this Agreement will control.
- (b) This Agreement will be binding upon Licensor and its successors and assigns.

(c) This Agreement may not be amended or modified except by a written agreement executed by Licensor, Buyer and the Lender, if any.

-2-

Executed as of _____, 2024.

LICENSOR:

City of Horn Lake, Mississippi

| By: | |
|--------|--|
| Name: | |
| Title: | |

ACCEPTED BY:

LICENSEE:

AIRSPACES, LLC, a Mississippi limited liability company

By:_

| Name: | |
|--------|--|
| Title: | |

BUYER:

K2 TOWERS III, LLC, a Delaware limited liability company

By:______ Ryan D. Lepene, Co-President

CONTRACT TO EXCHANGE LIKE PROPERTY(S)

KNOW ALL MEN BY THESE PRESENTS THAT

THE CITY OF HORN LAKE, Mississippi, whose current mailing address is 3101 Goodman Road, Horn Lake, MS 38637, herein called the "CITY", a party;

AND

HLMS Recycling Services, LLC, a Mississippi limited liability company with mailing address of 2401 South Laflin St. Chicago, IL 60608, herein called "RECYCLE", a party;

who declare and acknowledge that they have and do by these presents enter into a "Contract to Exchange Like Property(s)" as follows:

RECYCLE agrees to exchange with **THE CITY** certain Mississippi property described on **"Exhibit A"**, consisting of 7.25 acres, more or less, and in return **THE CITY** agrees to exchange with **RECYCLE** property described on **"Exhibit B"**, consisting of 1.309 acres, more or less, on the terms and conditions, hereinafter set forth:

All land to be exchanged is undeveloped, together with any improvements.

OTHER PROVISIONS:

- a) The consideration for this exchange shall be the property each Party shall receive in return.
- b) Title curative work, if any be necessary, shall be done and paid for by the parties or Party that now owns the property. Final acreage to be determined by survey. RECYCLE shall bear the cost associated with this survey. The closing of this transaction is contingent upon both parties' acceptance of survey matters.
- c) The parties warrant that they own a good and merchantable title in and to the respective properties and agree to deliver title without any mortgages, liens and encumbrances of any nature or kind; except recorded servitudes, easements and rights-of-way of record which parties warrant will not affect the use of the properties by parties.
- d) Parties shall have the title of the hereinabove properties examined by an attorney or title company, and a title commitment rendered thereon sufficient for either or both parties to obtain title insurance on its respective property received in return. RECYCLE shall bear the cost associated with this title examination and commitment. If curative work is deemed necessary, a copy of said title commitment, shall be furnished by the requesting party(ies), and in the event that such requirements cannot be fulfilled to the satisfaction of the requesting party's attorney, then this contract may be terminated by the requesting party, and all parties hereunto being relieved of all obligations hereunder. In the event that such requirements are not fulfilled within twenty (20) days after receipt of requirements from the requesting party's attorney.

such party may, if so elects, terminate this contract. Neither party is under a duty to cure any title objections, and neither party shall have any liability for a failure or refusal to do so.

- e) The Exchange Deed shall be with special warranty of title on a standard Special Warranty Exchange Deed executed in duplicate. Said Deed shall satisfy all requirements of Mississippi Law for the purposes of recording.
- f) It is agreed between the parties that the taxes for 2024 shall be paid by the party for its property now owned, and they each shall assume the taxes for 2025 and subsequent years for the respective property received in return.
- g) All buildings and structures located on said real estate will be sold "AS IS", without any warranty, express or implied, by each party, as to the condition of all buildings and structures located on said property and transferred therein, or without any express or implied warranty of any kind whatsoever as to said buildings and structures transferred.
- h) CLOSING: Closing shall occur at such time as mutually agreed by the parties, provided that the date shall be no later than 30 days after completion of the survey, title examination and Phase 1 ESA or delivery of the title opinion, whichever should occur later, and shall occur in the offices, subject to conditions of Paragraph "d", of Bridgforth, Buntin & Emerson, PLLC, Attorney at Law, 5293 Getewll Road Southaven, Mississippi 38672, in such manner as the Parties agree. Each party will pay its own legal costs as required to complete this exchange. Other closing costs as follows:

| Preparation of Exchange Documents | RECYCLE |
|-----------------------------------|---------|
| Other Settlement or Closing Fees | RECYCLE |
| Recording Fees | RECYCLE |

- i) Neither Party knows of any environmental problems or hazardous materials. However, RECYCLE shall obtain a Phase 1 Environmental Site Assessment (in accordance with American Society of Testing and Material (ASTM) standards) for its property now owned from a qualified environmental consultant. RECYCLE shall bear the cost associated with this assessment. The Phase 1 ESA will be certified to the CITY, and the results shall be satisfactory to the CITY in its sole discretion. Should the Phase 1 ESA not be satisfactory to the CITY or should the parties not be able to agree to an appropriate corrective action plan relative to the Phase 1 ESA recommendations, if any, then the CITY may, at its option, terminate this contract.
- j) Recycle has the right, but not the obligation to obtain a Phase I Environmental Site Assessment for the property owned by the City. The Phase I shall be certified to Recycle, and the results shall be satisfactory to Recycle in its sole discretion. Should the Phase I not be satisfactory to Recycle, the Recycle may terminate this Contract.

Each party is expressly granted the right of specific performance herein, and this agreement shall be binding upon the parties, and their respective heirs, legatees, and assigns.

IN WITNESS WHEREOF, the parties have signed this agreement on the dates hereinafter shown.

| WITNESSES (2): | THE CITY OF HORN LAKE, MS |
|----------------|---|
| Signature | By: |
| Printed Name | as for the City of Horn Lake, Mississippi |
| Signature | |
| Printed Name | |
| Date: | |
| WITNESSES (2): | HLMS RECYCLING SERVICES, LLC |
| Signature | By: |
| Printed Name | asfor HLMS Recycling Services, LLC |
| Signature | |
| Printed Name | |
| Date: | |



CITY OF HORN LAKE BOARD MEETING 3/5/2024

| 5/5/2024 | | | | | | |
|-------------------------|--------------|-------------|--|--|--|--|
| | | Overtime | | | | |
| Department | 2/22/2024 | Amount | | | | |
| Animal Control | \$7,474.47 | \$315.19 | | | | |
| Judicial | \$13,513.00 | \$246.30 | | | | |
| Fire/Amb | \$155,229.01 | \$0.00 | | | | |
| Fire/Budgeted OT | \$0.00 | \$11,992.98 | | | | |
| Fire/Non Budgeted OT | \$0.00 | \$2,064.00 | | | | |
| Fire/ST Non Budgeted OT | \$0.00 | \$0.00 | | | | |
| Finance | \$15,890.71 | \$0.00 | | | | |
| Legislative | \$4,771.01 | \$0.00 | | | | |
| Executive | \$4,650.71 | \$0.00 | | | | |
| Parks | \$16,933.97 | \$54.06 | | | | |
| Planning | \$16,907.04 | \$0.00 | | | | |
| Police | \$160,033.94 | \$6,330.97 | | | | |
| Public Works - Streets | \$10,546.72 | \$132.44 | | | | |
| Public Works - Utility | \$32,574.62 | \$1,864.05 | | | | |
| Grand Total | \$438,525.20 | \$22,999.99 | | | | |



CITY OF HORN LAKE BOARD MEETING 3/5/2024

CLAIMS DOCKET RECAP D-030524 C-030524

NAME OF FUND

TOTAL

GENERAL FUND

\$226,445.79

| COURT COSTS | \$5,426.17 |
|-------------|------------|
| EXECUTIVE | \$0.00 |
| LEGISLATIVE | \$0.00 |

| | JUDICIAL | | | | \$6 <i>,</i> 480.00 | | | |
|--------------|-------------------------|-------------|--------------------------|-------------|---------------------|---------------------|--|--|
| | FINANCIAL A | DMIN | | | \$380.00 | | | |
| | PLANNING | | | \$1,420.83 | | | | |
| | POLICE | | | | \$16,170.66 | | | |
| | FIRE & EMS | | | \$16,990.87 | | | | |
| | STREET DEPA | RTMENT | | | \$40,127.76 | | | |
| | ANIMAL CON | ITROL | | \$6,304.06 | | | | |
| | PARKS & REC | | | | \$21,145.94 | | | |
| | PARK TOURN | AMENT | | | \$0.00 | | | |
| | PROFESSION | AL EXPENSE | | \$ | 111,999.50 | | | |
| | DEBT SERVIC | ES | | | \$0.00 | | | |
| | HEALTH INSU | JRANCE | | | \$0.00 | | | |
| BOND F | UNDED CAP PR | OJECT EXPEN | SE | | | \$0.00 | | |
| LIBRARY FUND | | | | | | \$11,687.50 | | |
| ECONO | MIC DEVELOPN | IENT FUND | | | | \$203,160.96 | | |
| UTIL | TY FUND | | | | | \$270,498.51 | | |
| TOT | AL DOCKET | | | | | \$711,792.76 | | |
| VENDOR | VENDOR NAME | ORG DESC | ACCOUNT DESC | AMOUNT | CHECK NO | FULL DESC | | |
| 3185 | CATALIS LLC | JUDICIAL | PROFESSIONAL SERVICES | \$2,160.00 | 7189894 | INV308307280 | | |
| 3185 | CATALIS LLC | JUDICIAL | PROFESSIONAL SERVICES | \$2,160.00 | 7189894 | INV308308652 | | |
| 3185 | CATALIS LLC | JUDICIAL | PROFESSIONAL SERVICES | \$2,160.00 | 7189894 | INV308307279 | | |
| 1702 | FLEETCOR TECHNOLOGIE | PLANNING | FUEL & OIL | \$37.68 | 7189888 | PLANNING 2/5 TO 2/1 | | |
| 1702 | FLEFTCOR | PLANNING | FUEL & OII | \$160.37 | 7189889 | PLANNING 2/12 TO | | |

| 3185 | CATALIS LLC | JUDICIAL | PROFESSIONAL SERVICES | \$2,160.00 | 7189894 | INV308307280 | |
|------|-------------------------|----------------------|--------------------------|------------|---------|---|--|
| 3185 | CATALIS LLC | JUDICIAL | PROFESSIONAL SERVICES | \$2,160.00 | 7189894 | INV308308652 | |
| 3185 | CATALIS LLC | JUDICIAL | PROFESSIONAL SERVICES | \$2,160.00 | 7189894 | INV308307279 | |
| 1702 | FLEETCOR TECHNOLOGIE | PLANNING | FUEL & OIL | \$37.68 | 7189888 | PLANNING 2/5 TO 2/11 | |
| 1702 | FLEETCOR TECHNOLOGIE | PLANNING | FUEL & OIL | \$160.37 | 7189889 | PLANNING 2/12 TO 2/18 | |
| 1702 | FLEETCOR TECHNOLOGIE | PLANNING | FUEL & OIL | \$42.43 | 7189904 | PLANNING 2/19 TO 2/25 | |
| 1702 | FLEETCOR TECHNOLOGIE | POLICE | FUEL & OIL | \$2,907.89 | 7189890 | POLICE 2/12 TO 2/18 | |
| 1702 | FLEETCOR TECHNOLOGIE | POLICE | FUEL & OIL | \$2,998.78 | 7189905 | POLICE 2/19 TO 2/25 | |
| 4457 | AT&T WIRELESS | POLICE | PROFESSIONAL SERVICES | \$2,618.00 | 7189892 | PHONE SERVICE | |
| 1702 | FLEETCOR TECHNOLOGIE | FIRE & EMS | FUEL & OIL | \$855.15 | 7189900 | FIRE 2/12 TO 2/18 | |
| 1356 | ATMOS ENERGY | FIRE & EMS | UTILITIES | \$755.02 | 7189883 | 6770 TULANE | |
| 1356 | ATMOS ENERGY | FIRE & EMS | UTILITIES | \$375.78 | 7189895 | 5711 HWY 51 N | |
| 1702 | FLEETCOR TECHNOLOGIE | STREET DEPARTMENT | FUEL & OIL | \$552.22 | 7189887 | FUEL FOR UT, ST, AND ADMIN 2/5 TO 2/11 | |
| 1702 | FLEETCOR TECHNOLOGIE | STREET DEPARTMENT | FUEL & OIL | \$708.91 | 7189897 | FUEL FOR UT, ST, AND ADMIN | |
| | | | | | | | |

| 1702 | FLEETCOR TECHNOLOGIE | STREET DEPARTMENT | FUEL & OIL | \$342.92 | 7189902 | FUEL FOR UT AND ST |
|------|-------------------------|---------------------------|-----------------------------------|------------|---------|---|
| 1702 | FLEETCOR TECHNOLOGIE | ANIMAL CONTROL | FUEL & OIL | \$33.26 | 7189885 | FUEL FOR ANIMAL SHELTER 2/5 TO 2/11 |
| 1702 | FLEETCOR | ANIMAL | FUEL & OIL | \$107.66 | 7189899 | FUEL FOR SHELTER |
| 1702 | FLEETCOR | ANIMAL | FUEL & OIL | \$26.79 | 7189901 | FUEL FOR SHELTER |
| 1702 | FLEETCOR | PARKS & REC | FUEL & OIL | \$181.34 | 7189886 | FUEL FOR PARKS 2/5 TO 2/11 |
| 1702 | FLEETCOR TECHNOLOGIE | PARKS & REC | FUEL & OIL | \$176.73 | 7189898 | FUEL FOR PARKS |
| 1702 | FLEETCOR TECHNOLOGIE | PARKS & REC | FUEL & OIL | \$104.33 | 7189903 | FUEL FOR PARKS |
| 6626 | ODP BUSINESS SOLUTIO | ADMINISTRATIVE EXPENSE | OFFICE SUPPLIES | \$53.86 | 7189906 | OFFICE SUPPLIES |
| 1702 | FLEETCOR TECHNOLOGIE | ADMINISTRATIVE EXPENSE | FUEL & OIL | \$40.99 | 7189887 | FUEL FOR UT, ST, AND ADMIN 2/5 TO 2/11 |
| 1702 | FLEETCOR TECHNOLOGIE | ADMINISTRATIVE EXPENSE | FUEL & OIL | \$127.44 | 7189897 | FUEL FOR UT, ST, AND ADMIN |
| 4457 | AT&T WIRELESS | ADMINISTRATIVE EXPENSE | TELEPHONE EXPENSE | \$1,295.00 | 7189892 | PHONE SERVICE |
| 1356 | ATMOS ENERGY | ADMINISTRATIVE EXPENSE | UTILITIES | \$342.17 | 7189896 | 7460 HWY 301 |
| 182 | BEAU RIVAGE | ECONOMIC DEVELOPMENT | PROMOTIONS | \$5,908.00 | 7189891 | MML CONF HOTEL |
| 5453 | DEPT OF REVENUE | UTILITY SYSTEM | WAGES & SALARIES | \$900.00 | 7189884 | RICHMOND, CHRISTOPHER 427-63- 6303 |
| 6626 | ODP BUSINESS SOLUTIO | UTILITY SYSTEM | OFFICE SUPPLIES | \$187.30 | 7189906 | OFFICE SUPPLIES |
| 1702 | FLEETCOR TECHNOLOGIE | UTILITY SYSTEM | FUEL & OIL | \$552.23 | 7189887 | FUEL FOR UT, ST, AND ADMIN 2/5 TO 2/11 |
| 1702 | FLEETCOR TECHNOLOGIE | UTILITY SYSTEM | FUEL & OIL | \$708.90 | 7189897 | FUEL FOR UT, ST, AND ADMIN |
| 1702 | FLEETCOR TECHNOLOGIE | UTILITY SYSTEM | FUEL & OIL | \$342.92 | 7189902 | FUEL FOR UT AND ST |
| 9997 | AL WILLIAMS BOND COM | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$1,500.00 | 7189931 | CB REF FOR ANTHONY TROTTER |
| 9997 | AL WILLIAMS BONDING | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$500.00 | 7189932 | CB REF CORTIMOTHY PARTEE CASE #M2022- 00132 |
| 9997 | CHUCKIE VIRGES JR | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$62.50 | 7189933 | CB REF C. VIRGES JR CASE# M2024-00084 |
| 9997 | CROSSROAD BAIL BONDI | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$500.00 | 7189934 | CB REF ANTHONY D. JONES CASE #M2021- 01701 |
| 9997 | CROSSROADS BAIL BOND | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$500.00 | 7189935 | CB REF FOR DARREN COLEMAN CASE# M2021-01180 |
| 9997 | DENEDRA VAUGHN | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$3.49 | 7189936 | CB REF D. VAUGHN CASE# M2023-01379 |
| 9997 | NATHANIEL VALDEZ | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$50.00 | 7189939 | CB REF N. VALDEZ CASE# M2023-01476 |
| 9997 | KEVIN MCCRAY | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$45.50 | 7189937 | CB REFUND K. MCCRAY CASE# M2024-00095 |
| 9997 | LUTHER BELL III | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$400.00 | 7189938 | CB REFUND L. BELL III CASE# M2023-01498 |
| 9996 | DARRYL RICHMOND | GENERAL FUND | PARK MISCELLANEOUS | \$150.00 | 7189986 | REFUND FOR CANCELED PAVILLION RENTAL |
| 6215 | AMBULANCE MEDICAL | GENERAL FUND | AMBULANCE BILLING REV | \$37.75 | 7189911 | AMB REFUNDS |

| 6743 | MISSISSIPPI AMBULANC | GENERAL FUND | AMBULANCE BILLING REV | \$1,676.93 | 7189975 | MS TREAT PROGRAM |
|------|-------------------------|-----------------------------|-------------------------------|------------|---------|--|
| 5870 | SUPERIOR HEALTH | FINANCIAL ADMINISTRATION | PROFESSIONAL SERVICES | \$30.00 | 7190001 | DECEMBER 2023 |
| 338 | EXTENSION CENTER FOR | FINANCIAL | TRAVEL & TRAINING | \$175.00 | 7189952 | SPRING CLERK CONF A. LINVILLE |
| 338 | EXTENSION CENTER FOR | FINANCIAL ADMINISTRATION | TRAVEL & TRAINING | \$175.00 | 7189952 | SPRING CLERK CONF J. VALSAMIS |
| 5870 | SUPERIOR HEALTH | PLANNING | PROFESSIONAL SERVICES | \$55.00 | 7190001 | JUNE 2023 |
| 5870 | SUPERIOR HEALTH | PLANNING | PROFESSIONAL SERVICES | \$85.00 | 7190001 | NOVEMBER 2023 |
| 338 | EXTENSION CENTER FOR | PLANNING | TRAVEL & TRAINING | \$150.00 | 7189952 | GRADUATION FEE |
| 3323 | CADENCE BANK | PLANNING | TRAVEL & TRAINING | \$369.00 | 7189921 | HOTEL FOR R. NASH |
| 3323 | CADENCE BANK | PLANNING | TRAVEL & TRAINING | \$402.21 | 7189921 | HOTEL FOR T. WOODS |
| 6611 | TAMMY WOODS | PLANNING | TRAVEL & TRAINING | \$119.14 | 7190003 | REIMBURSEMENT FOR T. WOODS |
| 1041 | JIMMY GRAY CHEVROLET | POLICE | VEHICLE MAINTENANCE | \$2.79 | 7189967 | UNIT# 4619: GROMMET |
| 1041 | JIMMY GRAY CHEVROLET | POLICE | VEHICLE MAINTENANCE | \$32.36 | 7189967 | UNIT# 4619: PUMP |
| 1180 | MAGNOLIA TIRE | POLICE | VEHICLE MAINTENANCE | \$459.08 | 7189972 | UNIT# 0718: SENSOR, DISMOUNT/MOUNT ALL TIRES |
| 1180 | MAGNOLIA TIRE | POLICE | VEHICLE MAINTENANCE | \$200.00 | 7189972 | UNIT# 5170: POWERTRAIN UPDATE CONTROL MODULE |
| 1180 | MAGNOLIA TIRE | POLICE | VEHICLE MAINTENANCE | \$509.27 | 7189972 | UNIT# 9967: AC SYSTEM |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | \$241.48 | 7189985 | UNIT# 5496: PAD, O/F, OIL, O/F, ROTOR |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | \$51.15 | 7189985 | UNIT# 2583: O/F, OIL |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | \$75.15 | 7189985 | UNIT# 5133: OIL, O/F |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | \$199.96 | 7189985 | UNIT# 9363: BATTEY |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | \$51.15 | 7189985 | UNIT# 8588: OIL, O/F |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | \$51.15 | 7189985 | UNIT# 9967: O/F, OIL |
| 4513 | A & B FAST AUTOGLASS | POLICE | VEHICLE MAINTENANCE | \$375.00 | 7189907 | UNIT# 5496: WINDSHIELD |
| 926 | THE HOME DEPOT | POLICE | EQUIPMENT PARTS & SUPPLIES | \$147.45 | 7190005 | HQ EVIDENCE ROOM: GRAY CARTS, TAGS, FOAM PAD |
| 5870 | SUPERIOR HEALTH | POLICE | PROFESSIONAL SERVICES | \$395.00 | 7190001 | MAY 2023 |
| 5870 | SUPERIOR HEALTH | POLICE | PROFESSIONAL SERVICES | \$155.00 | 7190001 | JUNE 2023 |
| 5870 | SUPERIOR HEALTH | POLICE | PROFESSIONAL SERVICES | \$310.00 | 7190001 | AUGUST 2023 |
| 5870 | SUPERIOR HEALTH | POLICE | PROFESSIONAL SERVICES | \$115.00 | 7190001 | SEPTEMBER 2023 |
| 5870 | SUPERIOR HEALTH | POLICE | PROFESSIONAL SERVICES | \$630.00 | 7190001 | OCTOBER 2023 |
| 5870 | SUPERIOR HEALTH | POLICE | PROFESSIONAL SERVICES | \$155.00 | 7190001 | NOVEMBER 2023 |
| 5870 | SUPERIOR HEALTH | POLICE | PROFESSIONAL SERVICES | \$545.00 | 7190001 | DECEMBER 2023 |

| 5870 | SUPERIOR HEALTH | POLICE | PROFESSIONAL SERVICES | \$85.00 | 7190001 | JANUARY 2024 |
|------|-------------------------|----------------------|---------------------------|------------|---------|--|
| 6775 | ANTHONY TATMAN | POLICE | PROFESSIONAL SERVICES | \$25.00 | 7189914 | CRITICAL HIRE REPORT - SYDNEY WILLIAMSON |
| 3049 | FBI-LEEDA | POLICE | TRAVEL & TRAINING | \$795.00 | 7189953 | FBI-LEEDA: JASON COOPER 03/18/24 - 03/22/24 |
| 3049 | FBI-LEEDA | POLICE | TRAVEL & TRAINING | \$795.00 | 7189953 | FBI-LEEDA: DARRIAN SANDERSON 03/18/24 - 03/22/2024 |
| 3049 | FBI-LEEDA | POLICE | TRAVEL & TRAINING | \$795.00 | 7189953 | FBI-LEEDA: TANNER MOORE 03/18/24 - 03/22/24 |
| 6085 | DISPATCHING AND TRAI | POLICE | TRAVEL & TRAINING | \$450.00 | 7189946 | HEARING AND SPEECH- RENFROE, HUDSPETH, GUICE |
| 1203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | \$1,139.06 | 7189957 | EMS SUPPLIES |
| 1203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | \$163.35 | 7189957 | EMS SUPPLIES |
| 1203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | \$142.19 | 7189957 | EMS SUPPLIES |
| 5817 | BOUND TREE MEDICAL | FIRE & EMS | MEDICAL SUPPLIES | \$197.98 | 7189916 | EMS |
| 6384 | TELEFLEX LLC | FIRE & EMS | MEDICAL SUPPLIES | \$677.50 | 7190004 | EMS SUPPLIES |
| 1180 | MAGNOLIA TIRE | FIRE & EMS | VEHICLE MAINTENANCE | \$586.51 | 7189972 | FD1 OIL AND BRAKES |
| 1489 | NORTH MISSISSIPPI TW | FIRE & EMS | VEHICLE MAINTENANCE | \$206.85 | 7189984 | RESCUE 1 IPAD CHARGER REPAIR |
| 1812 | SOUTHERN PIPE & SUPP | FIRE & EMS | BUILDING & EQUIP MAINT | \$27.40 | 7189997 | STATION 3 REPAIRS |
| 5099 | EMERGENCY EQUIP PROF | FIRE & EMS | UNIFORMS | \$500.00 | 7189949 | UNIFORMS C SHADBURN |
| 5870 | SUPERIOR HEALTH | FIRE & EMS | PROFESSIONAL SERVICES | \$325.00 | 7190001 | MAY 2023 |
| 5870 | SUPERIOR HEALTH | FIRE & EMS | PROFESSIONAL SERVICES | \$85.00 | 7190001 | JULY 2023 |
| 5870 | SUPERIOR HEALTH | FIRE & EMS | PROFESSIONAL SERVICES | \$310.00 | 7190001 | AUGUST 2023 |
| 5870 | SUPERIOR HEALTH | FIRE & EMS | PROFESSIONAL SERVICES | \$115.00 | 7190001 | OCTOBER 2023 |
| 5870 | SUPERIOR HEALTH | FIRE & EMS | PROFESSIONAL SERVICES | \$85.00 | 7190001 | NOVEMBER 2023 |
| 5870 | SUPERIOR HEALTH | FIRE & EMS | PROFESSIONAL SERVICES | \$210.00 | 7190001 | DECEMBER 2023 |
| 5870 | SUPERIOR HEALTH | FIRE & EMS | PROFESSIONAL SERVICES | \$85.00 | 7190001 | JANUARY 2024 |
| 651 | ENTERGY | FIRE & EMS | UTILITIES | \$875.03 | 7189950 | 6363 HWY 301 |
| 1970 | COMCAST | FIRE & EMS | UTILITIES | \$897.60 | 7189929 | ACCT #1166 |
| 2144 | STEPHEN WHITE | FIRE & EMS | TRAVEL & TRAINING | \$82.58 | 7189999 | MEAL REIMB. FIRE CHIEF CONF. |
| 5883 | CLAYTON SHEARS | FIRE & EMS | TRAVEL & TRAINING | \$576.00 | 7189928 | TRAINING FOR EMS |
| 926 | THE HOME DEPOT | FIRE & EMS | MACHINERY & EQUIPMENT | \$463.97 | 7190005 | WASHER FOR STATION 1 |
| 5099 | EMERGENCY EQUIP PROF | FIRE & EMS | MACHINERY & EQUIPMENT | \$712.00 | 7189949 | RADIO STRAPS |
| 5099 | EMERGENCY EQUIP PROF | FIRE & EMS | MACHINERY & EQUIPMENT | \$6,541.90 | 7189949 | 16 2.5 FIRE HOSE |
| 745 | G & C SUPPLY CO INC | STREET DEPARTMENT | MATERIALS | \$105.85 | 7189956 | CITY OF HL SIGN |
| | | | | | | |

| 1518 | O'REILLY AUTO PARTS | STREET DEPARTMENT | MATERIALS | \$7.00 | 7189985 | AIR PLUG / CHUCK FOR SHOP |
|------|-------------------------|----------------------|-----------------------------|-------------|---------|---|
| 1831 | SOUTHAVEN SUPPLY | STREET DEPARTMENT | MATERIALS | \$22.86 | 7189996 | MATERIALS FOR SHOP |
| 3323 | CADENCE BANK | STREET DEPARTMENT | MATERIALS | \$85.52 | 7189921 | HARBOR FREIGHT |
| 78 | AMERICAN TIRE REPAIR | STREET DEPARTMENT | VEHICLE MAINTENANCE | \$381.00 | 7189912 | NEW TIRE FOR DUMP TRUCK |
| 78 | AMERICAN TIRE REPAIR | STREET DEPARTMENT | VEHICLE MAINTENANCE | \$914.50 | 7189912 | TIRES FOR DUMP TRUCK ST |
| 339 | CERTIFIED LABORATORI | STREET DEPARTMENT | VEHICLE MAINTENANCE | \$152.95 | 7189925 | BLUE KING FOR SHOP |
| 78 | AMERICAN TIRE REPAIR | STREET DEPARTMENT | BUILDING & EQUIP MAINT | \$113.00 | 7189912 | SERVICE CALL TO REPAIR BACKHOE TIRE |
| 434 | COVINGTON SALES & SE | STREET DEPARTMENT | BUILDING & EQUIP MAINT | \$3,205.09 | 7189940 | PHPM 50 EMULSION FOR FALCON |
| 6175 | UNIFIRST CORPORATION | STREET DEPARTMENT | UNIFORMS | \$83.84 | 7190010 | UNIFORMS FOR UT AND ST |
| 6175 | UNIFIRST CORPORATION | STREET DEPARTMENT | UNIFORMS | \$83.94 | 7190010 | UNIFORMS FOR UT AND ST |
| 5870 | SUPERIOR HEALTH | STREET DEPARTMENT | PROFESSIONAL SERVICES | \$85.00 | 7190001 | NOVEMBER 2023 |
| 5870 | SUPERIOR HEALTH | STREET DEPARTMENT | PROFESSIONAL SERVICES | \$170.00 | 7190001 | DECEMBER 2023 |
| 6739 | EXPRESS SERVICES INC | STREET DEPARTMENT | PROFESSIONAL SERVICES | \$1,575.00 | 7189951 | TEMP EMPLOYEE |
| 6739 | EXPRESS SERVICES INC | STREET DEPARTMENT | PROFESSIONAL SERVICES | \$1,359.75 | 7189951 | TEMP SERVICE |
| 6739 | EXPRESS SERVICES INC | STREET DEPARTMENT | PROFESSIONAL SERVICES | \$1,118.25 | 7189951 | TEMP EMPLOYEE |
| 528 | DESOTO COUNTY ELECTR | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$7,665.69 | 7189941 | REPAIRS ON INTERSTATE BLVD FROM LINES BEING HIT FR |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$20,573.03 | 7189950 | STREET LIGHTS |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$196.83 | 7189950 | 1007 GOODMAN W |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$53.51 | 7189950 | 1025 HWY 302 |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$38.64 | 7189950 | 301 NAIL RD |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$221.49 | 7189950 | HWY 51 GOODMAN |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$42.87 | 7189950 | HWY 302 & MALLARD |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$47.01 | 7189950 | MS 302 @ HORN LAKE |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$90.50 | 7189950 | NAIL @ HWY 51 |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$50.92 | 7189950 | 4188 GOODMAN W |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$25.39 | 7189950 | SHADOW OAKS PKWY NLGT |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$54.28 | 7189950 | 4035 SHADOW OAKS LGTS |
| 110 | ANIMAL CARE EQUIPMEN | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$155.15 | 7189913 | ANIMAL SHELTER |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$90.47 | 7189958 | VET SERVICES |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$90.97 | 7189959 | VET SERVICES |
| | | | | | | |

| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$75.00 | 7189960 | VET SERVICES | |
|------|-------------------------|-------------------|------------------------------------|------------|---------|------------------------------------|--|
| 3323 | CADENCE BANK | ANIMAL | PROFESSIONAL SERVICES | \$548.86 | 7189921 | ANIMAL SHELTER | |
| 3323 | CADENCE BANK | ANIMAL | PROFESSIONAL SERVICES | \$927.68 | 7189921 | ANIMAL SHELTER | |
| 5870 | SUPERIOR HEALTH | ANIMAL | PROFESSIONAL SERVICES | \$30.00 | 7190001 | JULY 2023 | |
| 5870 | SUPERIOR HEALTH | ANIMAL | PROFESSIONAL SERVICES | \$30.00 | 7190001 | SEPTEMBER 2023 | |
| 6327 | DIXIE MEMORIAL PET | ANIMAL | PROFESSIONAL | \$50.00 | 7189947 | CREMATION | |
| 6739 | EXPRESS SERVICES INC | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$1,102.50 | 7189951 | TEMP EMPLOYEE | |
| 6739 | EXPRESS SERVICES INC | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$735.00 | 7189951 | TEMP SERVICE | |
| 6739 | EXPRESS SERVICES INC | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$546.00 | 7189951 | TEMP EMPLOYEE | |
| 6787 | ZOETIS US LLC | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$518.95 | 7190018 | ANIMAL SHELTER | |
| 6816 | MWI VETERINARY SUPPL | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$503.91 | 7189977 | VET SERVICES | |
| 6818 | INTERVET INC | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$391.60 | 7189963 | ANIMAL SHELTER | |
| 2198 | YULETIDE OFFICE SUPP | ANIMAL CONTROL | MACHINERY & EQUIPMENT | \$10.47 | 7190016 | ANIMAL SHELTER ACCT# 6027296 | |
| 6798 | AMAZON CAPITAL SERVI | ANIMAL CONTROL | MACHINERY & EQUIPMENT | \$268.80 | 7189910 | ANIMAL SHELTER | |
| 6798 | AMAZON CAPITAL SERVI | ANIMAL CONTROL | MACHINERY & EQUIPMENT | \$60.99 | 7189910 | ANIMAL SHELTER | |
| 6605 | TYKARRIS ROSE | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$390.00 | 7190008 | CONTRACT WORK 2/11 TO 2/24/2024 | |
| 6657 | TAMEKA HERRON | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$60.00 | 7190002 | CONTRACT WORK 2/12 TO 2/24/2024 | |
| 6716 | CAMERON PRICE | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$220.00 | 7189922 | CONTRACT WORK 2/12 TO 2/24/2024 | |
| 6731 | TYRIS ROSE | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$390.00 | 7190009 | CONTRACT WORK 2/11 TO 2/24/2024 | |
| 6734 | KOLE ANDREW KUSEK | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$90.00 | 7189968 | CONTRACT WORK 2/12 TO 2/24/2024 | |
| 6742 | BRODIE FAULKNER | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$90.00 | 7189918 | CONTRACT WORK 2/12 TO 2/24/2024 | |
| 6809 | DESTINI CHRISTIE | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$330.00 | 7189945 | CONTRACT WORK 2/12 TO 2/24/2024 | |
| 6810 | ZOE CHRISTIE | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$250.00 | 7190017 | CONTRACT WORK 2/12 TO 2/24/2024 | |
| 6827 | CHAQUEZ WHITEHEAD | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$390.00 | 7189926 | CONTRACT WORK 2/12 TO 2/24/2024 | |
| 6828 | DYLAN THOMAS GUNNELS | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$360.00 | 7189948 | CONTRACT WORK 2/12 TO 2/24/2024 | |
| 6829 | JAKOBE MAYFIELD | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$320.00 | 7189964 | CONTRACT WORK 2/12 TO 2/24/2024 | |

| 745 | G & C SUPPLY CO | PARKS & REC | MATERIALS | \$1,180.00 | 7189956 | SPEED BUMPS FOR |
|------|-------------------------|---------------------------|--------------------------|------------|---------|---|
| 926 | INC THE HOME DEPOT | PARKS & REC | MATERIALS | \$53.30 | 7190005 | PARKS PAINT & SUPPLIES |
| 926 | THE HOME DEPOT | PARKS & REC | MATERIALS | \$73.32 | 7190005 | FERTILIZER FOR FLOWER BEDS |
| 1518 | O'REILLY AUTO PARTS | PARKS & REC | MATERIALS | \$113.86 | 7189985 | BATTERY |
| 1831 | SOUTHAVEN | PARKS & REC | MATERIALS | \$3.90 | 7189996 | NUTS AND BOLTS |
| 1831 | SOUTHAVEN SUPPLY | PARKS & REC | MATERIALS | \$9.98 | 7189996 | MATERIALS TO REPLACE LIGHT AT CROSS WALK FOR PARK |
| 5870 | SUPERIOR HEALTH | PARKS & REC | PROFESSIONAL SERVICES | \$145.00 | 7190001 | MAY 2023 |
| 5870 | SUPERIOR HEALTH | PARKS & REC | PROFESSIONAL SERVICES | \$90.00 | 7190001 | JUNE 2023 |
| 5870 | SUPERIOR HEALTH | PARKS & REC | PROFESSIONAL SERVICES | \$60.00 | 7190001 | JULY 2023 |
| 5870 | SUPERIOR HEALTH | PARKS & REC | PROFESSIONAL SERVICES | \$260.00 | 7190001 | NOVEMBER 2023 |
| 5870 | SUPERIOR HEALTH | PARKS & REC | PROFESSIONAL SERVICES | \$85.00 | 7190001 | DECEMBER 2023 |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$23.21 | 7189950 | 7345 HURT |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$40.98 | 7189950 | SHADOW OAKS PARK |
| 1970 | COMCAST | PARKS & REC | UTILITIES | \$431.75 | 7189929 | ACCT #1166 |
| 2493 | SGA TROPHY & AWARDS | PARKS & REC | AWARDS/TROPHIES | \$1,710.00 | 7189995 | WINTER BASKETBALL TROPHIES |
| 5582 | WILCO SERVICES, INC | PARKS & REC | BUILDING IMPROVEMENTS | \$4,895.00 | 7190014 | 2 PARK BENCHES AND INSTALL |
| 6631 | LARRY GINGERY | PARKS & REC | BUILDING IMPROVEMENTS | \$2,455.00 | 7189969 | WIRE FOR SIGN AT ENTRANCE |
| 6833 | CHRISTOPHER ECHOLS | PARKS & REC | BUILDING IMPROVEMENTS | \$5,302.72 | 7189927 | POND FOUNTAIN |
| 265 | BSN SPORTS, INC | PARKS & REC | PARK SUPPLIES | \$453.00 | 7189920 | BASKETBALLS |
| 6639 | PETTY CASH/ERIC COLE | PARKS & REC | PARK SUPPLIES | \$88.57 | 7189988 | PLAYGROUND SUPPLIES |
| 6639 | PETTY CASH/ERIC COLE | PARKS & REC | PARK SUPPLIES | \$192.62 | 7189988 | PLAYGROUND SUPPLIES |
| 6639 | PETTY CASH/ERIC COLE | PARKS & REC | PARK SUPPLIES | \$64.92 | 7189988 | BANNERS FOR PARK |
| 6798 | AMAZON CAPITAL SERVI | PARKS & REC | PARK SUPPLIES | \$61.41 | 7189910 | DECORATIONS FOR BASKETBALL |
| 4000 | ACTION CHEMICAL | ADMINISTRATIVE EXPENSE | CLEANING & JANITORIAL | \$179.97 | 7189908 | GLOVES FOR ANIMAL CONTROL |
| 4000 | ACTION CHEMICAL | ADMINISTRATIVE EXPENSE | CLEANING & JANITORIAL | \$299.95 | 7189908 | GLOVES FOR UT |
| 4000 | ACTION CHEMICAL | ADMINISTRATIVE EXPENSE | CLEANING & JANITORIAL | \$320.50 | 7189908 | TRASH BAGS FOR UT |
| 50 | AFFINITY LANDSCAPE | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | \$900.00 | 7189909 | LAWN SERVICE AT CITY HALL |
| 1831 | SOUTHAVEN SUPPLY | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | \$1.97 | 7189996 | KEY FOR CITY HALL |
| 1945 | THOMPSON MACHINERY | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | \$1,740.95 | 7190006 | APM FOR CITY HALL |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | \$48.79 | 7189921 | HOME DEPOT |
| 6631 | LARRY GINGERY | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | \$1,367.00 | 7189969 | INSTALLMENT OF 2 CIRCUITS AT CITY HALL |
| 3098 | FIRST CITIZENS BANK | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$86.73 | 7189954 | COPIER LEASE AGREEMENT |

| 3098 | FIRST CITIZENS BANK | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$182.70 | 7189954 | COPIER LEASE AGREEMENT | |
|------|-------------------------|---------------------------|------------------------------------|-------------|---------|--------------------------------|--|
| 3098 | FIRST CITIZENS BANK | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$220.07 | 7189954 | COPIER LEASE AGREEMENT | |
| 3098 | FIRST CITIZENS BANK | ADMINISTRATIVE EXPENSE | PROFESSIONAL | \$90.05 | 7189954 | COPIER LEASE AGREEMENT | |
| 3098 | FIRST CITIZENS BANK | ADMINISTRATIVE EXPENSE | PROFESSIONAL | \$66.92 | 7189954 | COPIER LEASE AGREEMENT | |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | PROFESSIONAL | \$2.99 | 7189921 | POSTER MY WALL | |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | PROFESSIONAL | \$2.99 | 7189921 | POSTER MY WALL | |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$2.99 | 7189921 | POSTER MY WALL | |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$2.99 | 7189921 | POSTER MY WALL | |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$2.99 | 7189921 | POSTER MY WALL | |
| 5956 | RJ YOUNG | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$530.54 | 7189993 | COPIER LEASE AGREEMENT | |
| 5956 | RJ YOUNG | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$213.75 | 7189993 | COPIER LEASE AGREEMENT | |
| 5956 | RJ YOUNG | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$359.81 | 7189993 | COPIER LEASE AGREEMENT | |
| 5956 | RJ YOUNG | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$68.44 | 7189993 | COPIER LEASE AGREEMENT | |
| 5956 | RJ YOUNG | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$666.25 | 7189993 | COPIER LEASE AGREEMENT | |
| 5956 | RJ YOUNG | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$102.49 | 7189993 | COPIER LEASE AGREEMENT | |
| 5956 | RJ YOUNG | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$46.14 | 7189993 | COPIER LEASE AGREEMENT | |
| 5956 | RJ YOUNG | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$313.89 | 7189993 | COPIER LEASE AGREEMENT | |
| 5956 | RJ YOUNG | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$47.97 | 7189993 | COPIER LEASE AGREEMENT | |
| 6324 | TRI STAR COMPAINES | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$620.00 | 7190007 | MATERIALS & LABOR | |
| 6647 | VISUAL EDGE IT. INC. | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$23.00 | 7190011 | COPIER LEASE AGREEMENT | |
| 6704 | STROUPE PEST CONTROL | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$550.00 | 7190000 | PEST CONTROL | |
| 6794 | ORACLE AMERICA, INC | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$13,979.34 | 7189987 | CLOUD SERVICE | |
| 6797 | BIBBEE FAMILY ENTPRI | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$114.35 | 7189915 | SHRED SERVICE | |
| 6566 | RICKEY LEE SANDERS | ADMINISTRATIVE EXPENSE | DISTRESSED PROPERTY CLEANING | \$265.00 | 7189992 | CODE MAINTENANCE | |
| 6566 | RICKEY LEE SANDERS | ADMINISTRATIVE EXPENSE | DISTRESSED PROPERTY CLEANING | \$720.00 | 7189992 | CODE MAINTENANCE | |
| 6728 | BROWN LAWN AND CLEAN | ADMINISTRATIVE EXPENSE | DISTRESSED PROPERTY CLEANING | \$650.00 | 7189919 | CODE MAINTENANCE | |
| 6788 | JERRY W. HARRIS SR | ADMINISTRATIVE EXPENSE | DISTRESSED PROPERTY CLEANING | \$1,250.00 | 7189966 | CODE MAINTENANCE | |
| 553 | DESOTO COUNTY SHERIF | ADMINISTRATIVE EXPENSE | FEES TO COUNTY JAIL | \$7,441.50 | 7189943 | JANUARY 2024 JAIL & MEDICAL | |
| 5472 | SOUTHERN TELECOM | ADMINISTRATIVE EXPENSE | POSTAGE | \$160.02 | 7189998 | ACCT #2589 FEB BILLING | |

| 651 | ENTERGY | ADMINISTRATIVE EXPENSE | UTILITIES | \$33.16 | 7189950 | 7262 INTERSTATE |
|------|-------------------------|---------------------------|-----------------------------------|-------------|---------|--|
| 651 | ENTERGY | ADMINISTRATIVE | UTILITIES | \$222.72 | 7189950 | 7460 HWY 301 |
| 651 | ENTERGY | ADMINISTRATIVE | UTILITIES | \$3,984.96 | 7189950 | 3101 GOODMAN W |
| 1970 | COMCAST | ADMINISTRATIVE | UTILITIES | \$434.77 | 7189929 | ACCT #5309 |
| 1970 | COMCAST | ADMINISTRATIVE EXPENSE | UTILITIES | \$291.85 | 7189929 | ACCT #1166 |
| 291 | CDW GOVERNMENT INC | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$564.76 | 7189923 | CDW ITEMS |
| 6798 | AMAZON CAPITAL SERVI | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$331.03 | 7189910 | REMOTO CLOUD MGMT |
| 6798 | AMAZON CAPITAL SERVI | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$393.34 | 7189910 | AMAZON |
| 6798 | AMAZON CAPITAL SERVI | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$118.68 | 7189910 | COMPUTER SUPPLIES |
| 6798 | AMAZON CAPITAL SERVI | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$474.98 | 7189910 | COMPUTER SUPPLIES |
| 6798 | AMAZON CAPITAL SERVI | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$23.34 | 7189910 | COMPUTER SUPPLIES |
| 6798 | AMAZON CAPITAL SERVI | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$460.30 | 7189910 | COMPUTER SUPPLIES |
| 6798 | AMAZON CAPITAL SERVI | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$236.89 | 7189910 | COMPUTER SUPPLIES |
| 1125 | LEHMAN ROBERTS CO | ADMINISTRATIVE EXPENSE | ROAD IMPROVEMENTS | \$1,916.80 | 7189970 | COLD MIX FOR IMPROVEMENTS |
| 2082 | VULCAN MATERIALS | ADMINISTRATIVE EXPENSE | ROAD IMPROVEMENTS | \$577.68 | 7190020 | LA610 FOR IMPROVEMENTS |
| 3866 | CENTRAL PIPE SUPPLY | ADMINISTRATIVE EXPENSE | ROAD IMPROVEMENTS | \$1,087.50 | 7189924 | PERMA PATCH FOR RD IMPROVEMENTS |
| 6627 | JAMES C HOLDEN | ADMINISTRATIVE EXPENSE | ROAD IMPROVEMENTS | \$34,380.00 | 7189965 | REPAIRS DONE TO WINESAP / CHURCH RD DRAINAGE - NOT |
| 6798 | AMAZON CAPITAL SERVI | ADMINISTRATIVE EXPENSE | CITY HALL RENOVATIONS | \$995.71 | 7189910 | CITY HALL MATERIALS |
| 6798 | AMAZON CAPITAL SERVI | ADMINISTRATIVE EXPENSE | CITY HALL RENOVATIONS | \$75.99 | 7189910 | 24" TABLE |
| 6830 | QUARLES FIRE PROTECT | ADMINISTRATIVE EXPENSE | CITY HALL RENOVATIONS | \$500.00 | 7189991 | LEAKING PIPE |
| 1457 | NEEL-SCHAFFER INC | ADMINISTRATIVE EXPENSE | MUNICIPAL STREET MAINT PROJECT | \$13,657.50 | 7189979 | PAVEMENT MGMT PROGRAM YEAR 2 |
| 1457 | NEEL-SCHAFFER INC | ADMINISTRATIVE EXPENSE | MUNICIPAL STREET MAINT PROJECT | \$15,735.04 | 7189980 | PAVEMENT MGMT YEAR 1 |
| 702 | FIRST REGIONAL LIBRA | LIBRARY EXPENSE | AD VAL OWED TO LIBRARY | \$11,687.50 | 7189955 | |
| 559 | DESOTO ECONOMIC COUN | ECONOMIC DEVELOPMENT | PROMOTIONS | \$150.00 | 7189944 | JACKSON DINNER |
| 3323 | CADENCE BANK | ECONOMIC DEVELOPMENT | PROMOTIONS | \$239.85 | 7189921 | MYC |
| 3323 | CADENCE BANK | ECONOMIC DEVELOPMENT | PROMOTIONS | \$142.68 | 7189921 | EDCO |
| 3323 | CADENCE BANK | ECONOMIC DEVELOPMENT | PROMOTIONS | \$145.95 | 7189921 | EDCO |
| 3323 | CADENCE BANK | ECONOMIC DEVELOPMENT | PROMOTIONS | \$132.98 | 7189921 | EDCO |
| 3323 | CADENCE BANK | ECONOMIC DEVELOPMENT | PROMOTIONS | \$172.35 | 7189921 | EDCO |
| 3323 | CADENCE BANK | | PROMOTIONS | \$82.40 | 7189921 | EDCO |
| 3323 | CADENCE BANK | ECONOMIC DEVELOPMENT | PROMOTIONS | \$41.09 | 7189921 | EDCO |

| 3323 | CADENCE BANK | ECONOMIC DEVELOPMENT | PROMOTIONS | \$41.13 | 7189921 | EDCO |
|------|-------------------------|-------------------------|--------------------------|--------------|---------|---|
| 3323 | CADENCE BANK | ECONOMIC DEVELOPMENT | PROMOTIONS | \$587.59 | 7189921 | EDCO |
| 3323 | CADENCE BANK | ECONOMIC DEVELOPMENT | PROMOTIONS | \$2.99 | 7189921 | POSTER MY WALL |
| 3323 | CADENCE BANK | ECONOMIC DEVELOPMENT | PROMOTIONS | \$14.95 | 7189921 | POSTER MY WALL |
| 5103 | MS MUNICIPAL | ECONOMIC DEVELOPMENT | PROMOTIONS | \$500.00 | 7189976 | 2024 WINTER CONF ALD YOUNG/WIFE ALD DUPREE/WIFE |
| 6795 | PLAYPOWER LT FARMING | ECONOMIC DEVELOPMENT | PROMOTIONS | \$194,999.00 | 7189990 | PLAYGROUND EQUIPMENT & INSTALL LATIMER PARK |
| 544 | DESOTO COUNTY REGION | UTILITY SYSTEM FUND | DCRUA ESCROW ACCOUNT | \$57,942.92 | 7189942 | MONTHLY ANNUAL REQUIREMENT |
| 1264 | METER SERVICE SUPPLY | UTILITY SYSTEM | MATERIALS | \$1,411.90 | 7189973 | FCC AND MANHOLE HOOK FOR UT |
| 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | MATERIALS | \$1.97 | 7189996 | KEYS FOR S BOXX |
| 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | MATERIALS | \$45.48 | 7189996 | CEMENT AND PRIMER FOR UT |
| 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | MATERIALS | \$17.57 | 7189996 | MATERIALS FOR GRACE BLVD REPAIR |
| 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | MATERIALS | \$32.97 | 7189996 | MATERIALS FOR DORCHESTER REPAIR |
| 4757 | CONTRACTORS SUPPLY P | UTILITY SYSTEM | MATERIALS | \$760.00 | 7189930 | MARKING PAINT AND FLAGS FOR UT |
| 5006 | BRENNTAG MIDSOUTH | UTILITY SYSTEM | MATERIALS | \$1,497.24 | 7189917 | CHEMICALS FOR HOLLY HILLS WATER PLANT |
| 5006 | BRENNTAG MIDSOUTH | UTILITY SYSTEM | MATERIALS | \$2,020.35 | 7189917 | CHEMICALS FOR HURT RD WATER PLANT |
| 78 | AMERICAN TIRE REPAIR | UTILITY SYSTEM | VEHICLE MAINTENANCE | \$353.02 | 7189912 | NEW TIRES FOR UT 2354 |
| 78 | AMERICAN TIRE REPAIR | UTILITY SYSTEM | VEHICLE MAINTENANCE | \$151.53 | 7189912 | TRAILER TIRE FOR UT |
| 1518 | O'REILLY AUTO PARTS | UTILITY SYSTEM | VEHICLE MAINTENANCE | \$14.50 | 7189985 | FILTER FOR UT 1922 |
| 1518 | O'REILLY AUTO PARTS | UTILITY SYSTEM | VEHICLE MAINTENANCE | \$173.54 | 7189985 | OIL AND FILTER FOR UT 1922 |
| 6175 | UNIFIRST CORPORATION | UTILITY SYSTEM | UNIFORMS | \$83.84 | 7190010 | UNIFORMS FOR UT AND ST |
| 6175 | UNIFIRST CORPORATION | UTILITY SYSTEM | UNIFORMS | \$83.94 | 7190010 | UNIFORMS FOR UT AND ST |
| 1945 | THOMPSON MACHINERY | UTILITY SYSTEM | PROFESSIONAL SERVICES | \$1,297.66 | 7190006 | SERVICE CALL TO MEADOWBROOK WATER PLANT |
| 6599 | MISSISSIPPI 811 INC | UTILITY SYSTEM | PROFESSIONAL SERVICES | \$8,909.40 | 7189974 | 2024 ONE CALL BILLING |
| 6627 | JAMES C HOLDEN | UTILITY SYSTEM | PROFESSIONAL SERVICES | \$3,610.00 | 7189965 | WATER REPAIRS AT 6475 WALNUT GROVE |
| 6627 | JAMES C HOLDEN | UTILITY SYSTEM | PROFESSIONAL SERVICES | \$3,420.00 | 7189965 | WATER REPAIR AT 3760 RAMBLEWOOD |
| 5472 | SOUTHERN TELECOM | UTILITY SYSTEM | TELEPHONE & POSTAGE | \$1,052.79 | 7189998 | ACCT #2589 FEB BILLING |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$162.96 | 7189950 | 7356 SUSIE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$294.54 | 7189950 | KINGSTON ESTATE SPU |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$42.27 | 7189950 | 7445 HICKORY ESTATES |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$44.50 | 7189950 | 7268 HORN LAKE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$193.97 | 7189950 | 5408A RIDGEFIELD |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$200.05 | 7189950 | DESOTO RD PUMP |
| | | | | | | |

| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$88.88 | 7189950 | 7076 CHANCE |
|------|-------------------------|----------------|--------------------------------------|--------------|---------|--|
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$304.96 | 7189950 | POPLAR FOREST LOT 38 |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$75.22 | 7189950 | HICKORY FOREST LIFT STA |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$686.70 | 7189950 | WELL @ HOLLY HILLS COMM CSM |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$209.62 | 7189950 | 4871 GOODMAN |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$267.56 | 7189950 | 5235 GOODMAN |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$19.38 | 7189950 | 6947 ALLEN |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$31.79 | 7189950 | 4959 PECAN |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$13.43 | 7189950 | 4585 PECAN |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$26.66 | 7189950 | 6652 ALICE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$42.69 | 7189950 | 4854 SHERRY |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$13.33 | 7189950 | 4704 LAKE CV |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$3,570.12 | 7189950 | 3101 GOODMAN W |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$14.26 | 7189950 | 3400 TULANE W |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$105.64 | 7189950 | LIFT STA LAKE FOREST |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$273.92 | 7189950 | 4410 SHADOW GLEN |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$105.06 | 7189950 | 6285 MANCHESTER |
| 1970 | COMCAST | UTILITY SYSTEM | UTILITIES | \$148.85 | 7189929 | ACCT #1166 |
| 5964 | XYLEM DEWATERING | UTILITY SYSTEM | RENTAL EQUIPMENT | \$765.00 | 7190015 | PUMP RENTAL |
| 338 | EXTENSION CENTER FOR | UTILITY SYSTEM | TRAVEL & TRAINING | \$150.00 | 7189952 | GRADUATION FEE |
| 6244 | RODNEY NASH | UTILITY SYSTEM | TRAVEL & TRAINING | \$116.40 | 7189994 | REIMBURSEMENT FOR R. NASH |
| 937 | HORN LAKE CREEK BASI | UTILITY SYSTEM | HL CREEK INTERCEPTOR SWR | \$61,819.29 | 7189961 | HLCBISD |
| 968 | HYDRA SERVICE INC | UTILITY SYSTEM | SEWER MAINTENANCE EXP | \$3,239.93 | 7189962 | PUMP & ABB FOR POPLAR CORNER |
| 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | SEWER MAINTENANCE EXP | \$148.93 | 7189996 | MATERIALS TO REPAIR SEWER AT 6268 RAVENWOOD PK N |
| 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | SEWER MAINTENANCE EXP | \$120.60 | 7189996 | TUBING FOR POPLAR CORNER LS |
| 6425 | MAGNOLIA PUMP | UTILITY SYSTEM | SEWER MAINTENANCE EXP | \$2,076.90 | 7189971 | E 1 PUMP |
| 6425 | MAGNOLIA PUMP | UTILITY SYSTEM | SEWER MAINTENANCE EXP | \$2,076.90 | 7189971 | E1 PUMP FOR SHELF |
| 6592 | WHOLESALE PUMP & SUP | UTILITY SYSTEM | SEWER MAINTENANCE EXP | \$161.43 | 7190013 | ASSY AND WASHERS FOR POPLAR CORNER LS |
| 6685 | PHILLIPS CONTRACTING | UTILITY SYSTEM | TWIN LAKES WATER IMPR PHASE 2 | \$91,421.70 | 7189989 | PAY ESTIMATE #13 |
| 1457 | NEEL-SCHAFFER INC | UTILITY SYSTEM | HOLLY HILLS WATERPLANT UPGRADE | \$3,348.10 | 7189981 | HOLLY HILLS WATER TREATMENT |
| 1457 | NEEL-SCHAFFER INC | UTILITY SYSTEM | MEADOWBROOK WPLANT UPGRADE | \$3,302.50 | 7189982 | MEADOWBROOK WATER TREATMENT |
| 1457 | NEEL-SCHAFFER INC | UTILITY SYSTEM | HURT RD WATER PLANT UPGRADE | \$3,180.00 | 7189978 | HURT RD WATER TREATMENT |
| 1457 | NEEL-SCHAFFER INC | UTILITY SYSTEM | CITY WATER LINE REPLACEMENT | \$6,062.50 | 7189983 | WATER SERVICE LINE REPLACEMENT |
| | | | | \$711,792.76 | | |

Order #03-03-24

Approval of Claims Docket

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Claims Docket as presented, provided funds are budgeted and available, finding that the expenditures are to objects authorized by law.

Said motion was made by Alderman Guice and seconded by Alderman Young.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Young, Alderman Johnson, and Alderman DuPree. Nays: Alderman Bostick. Absent: None.

So ordered this 5th day of March 2024.

Mayor

Attest:

CAO/City Clerk Seal

**At this time Mrs. Lisa Anderson Williams from Horn Lake High School Band Boosters came forward to request funds to purchase hats for the band at a cost of \$4,900.00. There was discussion on cost, size of the band, and community involvement of the band, as well as fundraising efforts to match the funds requested.

Order #03-04-24

Order to approve Donation- HLHS Band Boosters

Be It Ordered:

By the Mayor and Board of Aldermen to approve a donation to Horn Lake High School Band Boosters Inc. in the amount of \$4,900.00 for uniform hats, to be paid with hotel/motel tax proceeds, finding that said organization promotes the attributes of the city and/or promotes the city's tourism and economic development.

Said motion was made by Alderman Bostick and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree and Alderman Young.

Nays: None. Absent: None.

So ordered this 5th day of March 2024.

Mayor

Attest:

CAO/City Clerk Seal

**At this time Alderman DuPree recused himself from debating, discussing, and taking action on Special Guests/Presentations Item B. Alderman DuPree left the board meeting room prior to the matter coming before the Mayor and Board of Aldermen and did not return until after the vote on the matter.

**At this time Mrs. Mary Wims came forward to address the Mayor and Board of Aldermen to request a donation for Special Olympics in the amount of \$500.00. There was much discussion regarding the needs of the organization, the amount of the donation needed, as well as the future needs of the organization.

Order #03-05-24

Order to approve Donation-Special Olympics

Be It Ordered:

By the Mayor and Board of Aldermen to approve a donation to Special Olympics in the amount of \$500.00, to be paid with hotel/motel tax proceeds, finding that said organization promotes the city and/or promotes the city's tourism and economic development, with the

understanding a request for additional funds may be submitted to meet the needs of the organization if fundraising proceeds fall short.

Said motion was made by Alderman Guice and seconded by Alderman Bostick.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, and Alderman Young.

Nays: None. Absent: Alderman DuPree.

So ordered this 5th day of March 2024.

Mayor

Attest:

CAO/City Clerk Seal

**At this time, the Mayor opened the public hearing on the properties alleged to be in need of cleaning. No one appeared to speak or offer evidence to dispute the need for cleaning as provided by City Code Enforcement. The hearing was declared closed.

Resolution 03-01-24

RESOLUTION FOR CLEANING PRIVATE PROPERTY

WHEREAS the governing authorities of the City of Horn Lake have received complaints regarding the following properties.

5523 Chapel Hill 5151 Woody Dr. To the effect that said properties have been neglected to the point that weeds and grass are overgrown and there may exist other significant code and hazardous issues on the properties and that the properties in their present condition are a menace to the public health, safety and welfare of the community; and

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code of 1972 Annotated, as Amended, the municipal authorities have attempted notifying the property owner of the condition of the property, giving at least two (2) weeks' notice before the date of the public hearing, by mailing the notice to the address of the subject property and to the address where the ad valorem tax notice for such property is sent by the office charged with collecting the ad valorem tax; and on the property or parcel of land alleged to be in need of cleaning, giving notice of a hearing, by the Mayor and Board of Aldermen at their regular meeting on 3/5/24 and

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code of 1972 Annotated, as Amended by HB 1281 of the 2010 regular session, a copy of the notice form, that was mailed and posted on the property or parcel is set out below to be included in the minutes of the governing authority in conjunction with this hearing.

Date

To:

The enclosed Notice of Hearing is given to you, as owner of the property located at, **property** address pursuant to Section 21-19-11 of the Mississippi Code. The public hearing will be held for the governing authority to determine if the above-described property needs cleaning. The public hearing on this property will be held_3/5/24_____ on beginning at 6:00 p.m., at City Hall, 3101 Goodman Road, Horn Lake, Mississippi 38637.

If pursuant to the public hearing the above-described property is found to need cleaning and it is authorized by the governing authority, the city will mow the grass and/or clean this property and make any other necessary repairs to bring this property into compliance with codes and ordinances adopted by the city.

If the property is cleaned by the city, the actual cost of cleaning the property, a penalty as set by the governing authority (up to the maximum of \$1,500.00), and any administrative and legal costs incurred by the city will be recorded as a tax lien against the property with the Desoto County Tax Collector's Office.

You are further advised should the Board of Aldermen, pursuant to this hearing, determine that this property is in need of cleaning and adjudicate such on its minutes, that will authorize the city to reenter this property or parcel of land for a period of one (1) year after the hearing, without any further hearing, if notice is posted on the property or parcel of land and at city hall or another place in the city where such notices are generally posted at least seven (7) days before the property or parcel of land is reentered for cleaning. I declare that the notice with this acknowledgement was mailed and/or posted on the property on or before ____2/20/2024_____

Code Enforcement Division 662-393-6174

WHEREAS the Mayor and Board of Aldermen on said date conducted a hearing to determine whether said parcels of land in their present condition were a menace to the public health, safety and welfare of the community. The property owner did not appear at said hearing, nor was any defense presented on their behalf.

THEREFORE, BE IT RESOLVED AND ADJUDICATED by the Mayor and Board of Aldermen of the City of Horn Lake that the said parcels of land located at said properties in the City of Horn Lake in their present condition are a menace to the public health, safety and welfare of the community and if said land owners do not do so themselves the City of Horn Lake with the use of municipal employees or contract services will immediately proceed to clean the land, cutting weeds, removing rubbish, other debris and make any other necessary repairs. All actual costs, plus penalties, administrative and legal costs will become an assessment and be filed as a tax lien against the property.

Following the reading of the Resolution it was introduced by Alderman Bostick And seconded by Alderman DuPree for adoption and the Mayor put said Resolution to a Roll Call Vote with the following results, to wit:

| ALDERMAN KLEIN | AYE |
|------------------|-----|
| ALDERMAN GUICE | AYE |
| ALDERMAN BLEDSOE | AYE |
| ALDERMAN BOSTICK | AYE |
| ALDERMAN YOUNG | AYE |
| ALDERMAN JOHNSON | AYE |
| ALDERMAN DUPREE | AYE |
| | |

The resolution having received the proper vote of all Aldermen present was declared to be carried and adopted on the 5th Day of March, 2024.

ALLEN LATIMER, MAYOR

ATTEST:

Seal

**At this time the Mayor opened the discussion on the proposal of cost sharing between DeSoto County and the cities therein (excluding Walls) for the development of a dedicated crime lab facility with 2 forensic technicians to help with the backlog of evidence and facilitate faster processing of evidence for the county. After much discussion, it was determined that the Mayor or city attorney would gather more information about the proposal and discuss cost-sharing in a manner other than even/same payments among the parties (e.g. per case cost). No action was taken.

Order #03-06-24

Approval of conference attendance – G. Andrews

Be It Ordered:

By the Mayor and Board of Aldermen to authorize G. Andrews to attend the 2024 TN Animal Care &Control Conference September 30- October 1, 2024, at a cost of \$297.00 (registration and lodging) plus the standard per diem.

Said motion was made by Alderman Guice and seconded by Alderman DuPree.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young. Nays: None. Absent: None. So ordered this 5th day of March, 2024.

Mayor

Attest:

CAO/City Clerk Seal

**At this time, Mr. Lucas Todd with Zach Hemp LLC came forward to request that the ordinance for medical cannabis dispensaries be amended to delete the requirement for a security guard on premises, as well as the restriction of selling paraphernalia. After some discussion, it was determined that Mr. Todd would come back before the Mayor and Board of Aldermen on March 19th, 2024 to discuss this further, and to give the Aldermen an opportunity to visit the establishment and make an informed decision. No action was taken.

**At this time, Ms Latisha Jackson came forward to speak on behalf of Zach Hemp LLC. Rep. Jackson was a part of the task force at our Capital that crafted the legislation for medical cannabis dispensaries in Mississippi, and she stated that while the City was within the law to initiate stringent security measures, these particular rules made it hard on the businesses and their profit margins, further stating these measures were addressed within state regulations, and several revisions are in process to update the laws. No action was taken.

Order #03-07-24

Determination to go Into Executive Session

Be it Ordered:

By the Mayor and Board of Aldermen to go into determination for Executive Session.

Said Motion was made by Alderman Guice and seconded by Alderman Young.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 5th day of March 2024.

Attest:

Mayor

CAO/City Clerk Seal

**Alderman Bostick left the Board Meeting at 7:20 p.m.

Order #03-08-24

Order to come out of Determination for Executive Session

Be it Ordered:

By the Mayor and Board of Aldermen to come out of determination for Executive Session.

Said Motion was made by Alderman Guice and seconded by Alderman DuPree.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: Alderman Bostick.

So ordered this 5th day of March 2024.

Attest:

Mayor

CAO/City Clerk Seal

Order #03-09-24

Order to go into Executive Session

Be it Ordered:

By the Mayor and Board of Aldermen to go into Executive Session regarding:

A. Discussion regarding personnel matters in the Animal Control Department.

Said Motion was made by Alderman Guice and seconded by Alderman Young.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: Alderman Bostick.

So ordered this 5th day of March 2024.

Mayor

Attest:

CAO/City Clerk Seal

Order #03-10-24

Order to Come Out of Executive Session

Be it Ordered:

By the Mayor and Board of Aldermen to come out of Executive Session.

Said Motion was made by Alderman DuPree and seconded by Alderman Guice.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: Alderman Bostick.

So ordered this 5th day of March, 2024.

Mayor

Attest:

CAO/City Clerk Seal

Order #03-11-24

Order to Adjourn

Be it Ordered:

By the Mayor and Board of Aldermen to adjourn this meeting.

Said Motion was made by Alderman Bledsoe and seconded by Alderman Young.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: Alderman Bostick.

So ordered this 5th day of March, 2024.

Mayor

Attest:

CAO/City Clerk Seal

The minutes for the March 5, 2024, Mayor and Board of Aldermen meeting, were presented to the Mayor for his signature on ______, 2024.

CAO/City Clerk